

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLEFILED
GREENVILLE CO. S. C.
MAR 12 4 41 PM '69
OLLIE FARNSWORTH
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Essie A. Thompson, of the County and State aforesaid,
(hereinafter referred to as Mortgagor) is well and truly indebted unto Abney Mills, Federal Credit Union,
a corporation,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of One Thousand Six Hundred - - - - -

(in monthly installments of Sixty-Two (\$62.00) Dollars (\$1,600.00) due and payable
April 15th, 1969, and on the 15th day of each month thereafter until
paid in full,

with interest thereon from date at the rate of ONE per centum per annum, to be paid: after maturity.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville, and being more particularly
described as Lot No. 155, Section 1, as shown on plat entitled
"Subdivision for Abney Mills, Brandon Plant, Greenville, South
Carolina", made by Dalton & Neves, Engineers, Greenville, S.C.,
February, 1959, and recorded in the Office of the R.M.C. for
Greenville County in Plat Book QQ, at page(s) 56 to 59. According
to said plat the within described lot is also known as No. 22
Bryant Street and fronts thereon 61 feet.

This is the same property conveyed to the mortgagor by deed from
Abney Mills, a South Carolina corporation, dated May 12th, 1959, and
recorded in the R.M.C. Office for Greenville County in Deed Book 624,
at page 385.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied this 3rd day of Nov.
1970.*

*Abney Mills Federal Credit Union
By Lloyd G. McAbee asst. Treas.
Witness Alice Lamm
Julius B. Aiken Jr.*

SATISFIED AND CANCELLED OF RECORD

3 DAY OF Nov 1970

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:12 O'CLOCK A. M. NO. 10665